Saint Louis Marie de Montford showed how True Devotion to Jesus Christ is enhanced and most fully expressed when we go to Jesus while assisting ourselves of the help that Jesus wants to give to us through Mary. He summarized it well when he pointed out that there is no shorter way to Jesus than the route were we avail ourselves of God's help that we receive through Mary. There is no easier road than the one with Mary. God works through her to help us grow more deeply in love with Him. There is no surer road to Jesus than the one through Mary. Understanding Mary helps us to understand who her Son is.

Saint Maximilian Kolbe

Do not be afraid to love the Immaculata (Mary) too much because we could never equal the love that Jesus has for Her, and His imitation is our sanctification. To approach the Immaculata is the easiest way to draw near to God. Wherever Thou dost enter, O Mary, Thou dost obtain the grace of conversion and growth in holiness. It is through Thy hands that all graces come to us from the most Sacred Heart of Jesus.

Vatican II, Lumen Gentium 60, 62

"Mary's function as mother of men in no way obscures or diminishes this unique mediation of Christ, but rather shows its power. But the Blessed Virgin's salutary influence on men originates not in any inner necessity but in the disposition of God. It flows forth from the superabundance of the merits of Christ, rests on his mediation, depends entirely on it and draws all its power from it. It does not hinder in any way

the immediate union of the faithful with Christ but on the contrary fosters it. 60

"Therefore the Blessed Virgin is invoked by the Church under the titles of Advocate, Auxiliatrix, Adjutrix, and Mediatrix. This, however, is to be so understood that it neither takes away from nor adds anything to the dignity and efficaciousness of Christ the one Mediator.

"For no creature could ever be counted as equal with the Incarnate Word and Redeemer. Just as the priesthood of Christ is shared in various ways both by the ministers and by the faithful, and as the one goodness of God is really communicated in different ways to His creatures, so also the unique mediation of the Redeemer does not exclude but rather gives rise to a manifold cooperation which is but a sharing in this one source." 62. Also see CCC 970

1 Corinthians 12:21

"The eye cannot say to the hand, 'I do not need you,' nor again the head to the feet, 'I do not need you."

James 5:16

"... pray for one another, that you may be healed. The fervent prayer of a righteous person is very powerful."

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To
Mary?

